



# MONTHLY MEMBERSHIP PROGRESS REPORT

Results as of: 7/31/2015

Multiple District 3

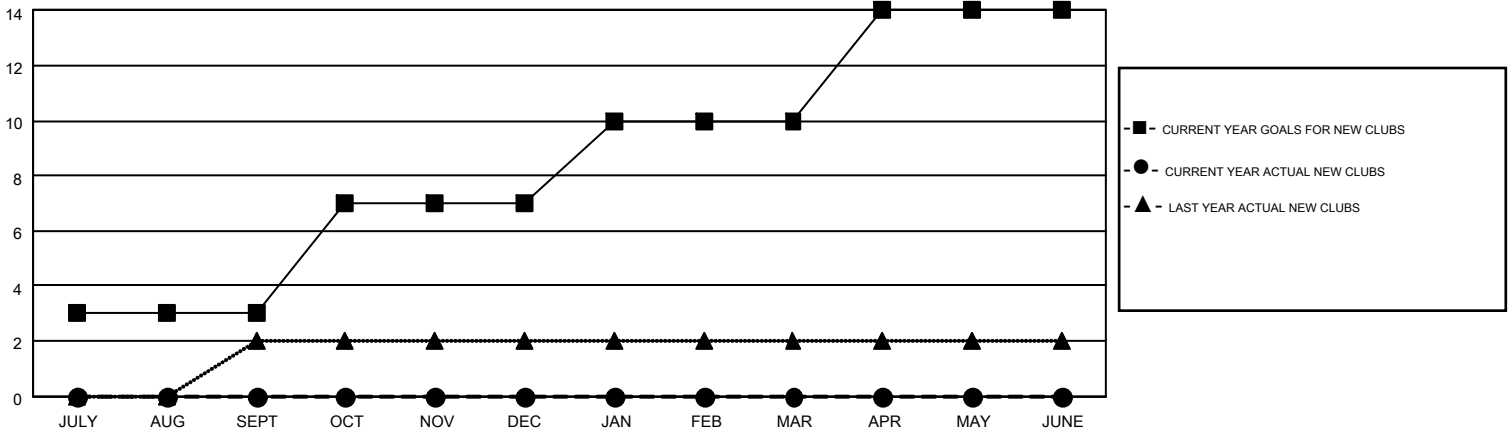
LOCATION: OKLAHOMA

GMT: HAL GRIFFIN

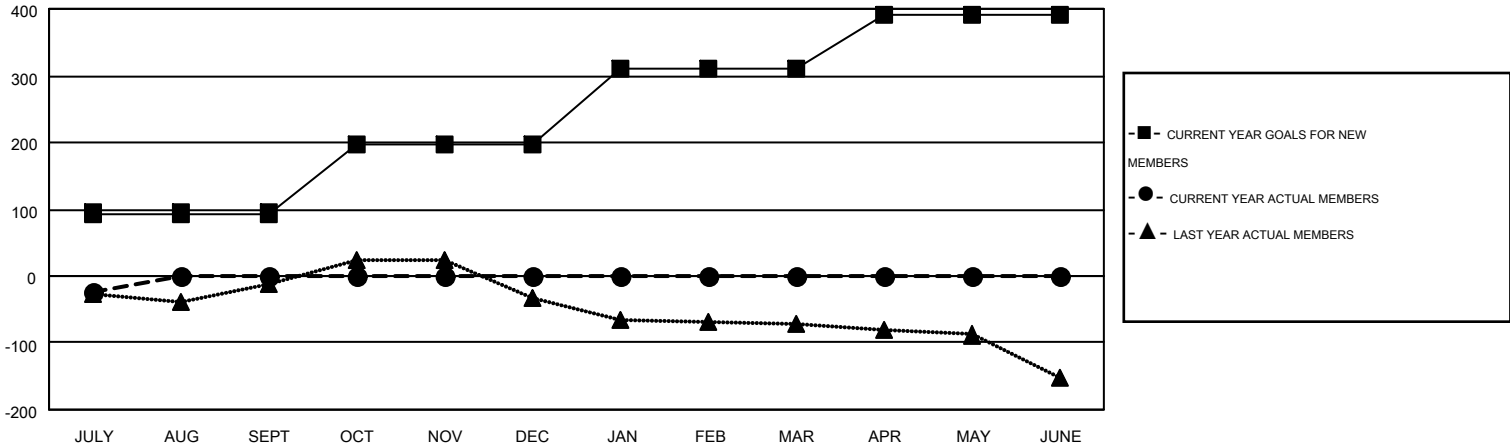
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               | RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 3             | 0         | 0             | 0             | JULY/AUG/SEPT         | 94              | 24                            | 47              | -23           |
| OCT/NOV/DEC           | 4             | 0         | 0             | 0             | OCT/NOV/DEC           | 103             | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 3             | 0         | 0             | 0             | JAN/FEB/MAR           | 114             | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 4             | 0         | 0             | 0             | APR/MAY/JUNE          | 81              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                                |
|------------------------|---|--------------------------------|
| DROPPED CLUBS: 0       | 16 CLUBS OF 170 ADDED 1 OR MORE NEW MEMBERS           | <b>GENDER DISTRIBUTION</b>     |
|                        |   | MALE 3,065 (70.69%)            |
|                        |   | FEMALE 1,271 (29.31%)          |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 643 |
| DECEASED 5             |   | HEAD OF HOUSEHOLD 313          |
| CLUB CANCELLED 0       |   | NON-HEAD OF HOUSEHOLD 330      |
| OTHER 42               |   |                                |
| <b>TOTAL</b> 47        |   |                                |